

20 May 88

Mother:

My beliefs, from 1961 - <sup>now</sup> 87 (approx) that I was,  
"after all" responsible for her death  
(Along with Dad - he, for similar psychic reasons,  
not - not just compliance, with her commands;  
no response for her)

is least suggestion / evidence of

1) of earlier, unconscious (denial) aware feelings of  
guilt / responsibility for her death - not conscious,  
or rationalized, till ... when? (MBG? <sup>1982</sup> or a little earlier?  
or 1961?) or a little later?

This is a clear rationalization for feeling.

2) My continued denial of her responsibility.  
why?

Became it suggests her real, limited responsibility for me \*

(2) at time of accident

(B) throughout childhood

(not, absence of love; just, not known, competing priority)

[\* as, for SC: her mother did prefer to work, than to

be out home with SC: did "know" her daily -

- [SC? staying home?] though she retained.

- SC did from being left altogether, from 5-11: "

(Edwards)

- felt death confined from

- denial she could have been responsible for  
departure (death) - despite view of her father &  
his relatives

[and her denial: and realization of mother's  
neglect?] [and despite half-believing her  
mother had left - yet was not visiting SC.]

Pat: not that  
Doris can't love  
her - just, he wants  
an dependent

(like his  
father!  
In some, like  
his father,  
according to  
father: ]

May 23, 1988

Melvin / Harman

I, a survivor, have spent my life trying to  
avoid a nuclear, or moral, catastrophe; a massacre.

In particular, trying to communicate persuading my son  
that a catastrophe - human-made - is possible,  
even in the absence of malevolent leaders.

Even given (secret, internal warnings, foresight - & risk)  
a massacre

and trying to understand how past catastrophes  
have been possible, and seemed

The "beauty" - such as it is - of most (many/all) members  
of public, subordinates, and leaders, is not enough to  
protect us (the "harms")

40 | 27.0  
240  
300  
280